
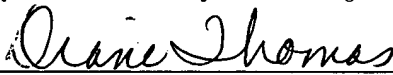


IFW

| CERTIFICATE OF MAILING BY FIRST CLASS MAIL (37 CFR 1.8)   |                          |          | Docket No.            |                |
|---|--------------------------|----------|-----------------------|----------------|
| Applicant(s): Bradley R. Stager   |                          |          | P 0555.14108          |                |
| Application No.<br>10/802,582   | Filing Date<br>3-16-2004 | Examiner | Customer No.<br>30615 | Group Art Unit |
| Invention: <b>HIGH SPEED PLANER HEAD</b>  |                          |          |                       |                |
|    |                          |          |                       |                |
| <p>I hereby certify that this <u>IDS, IDS transmittal (in duplicate), and return postcard</u><br/>(Identify type of correspondence)</p> <p>is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br/><u>September 15, 2005</u><br/>(Date)</p> <p><u>Diane Thomas</u><br/>(Typed or Printed Name of Person Mailing Correspondence)</p> <p><u></u><br/>(Signature of Person Mailing Correspondence)</p> <p>Note: Each paper must have its own certificate of mailing.</p> <div style="border: 1px solid black; height: 250px; width: 100%;"></div> |                          |          |                       |                |

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

SEP 19 2005 (Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
P 0555.14108

In Re Application Of: **Bradley R. Stager**

Application No.

Filing Date

Examiner

Customer No.

Group Art Unit

Confirmation No.

10/802,582

3-16-2004

30615

3725

Title: **HIGH SPEED PLANER HEAD**

Address to:


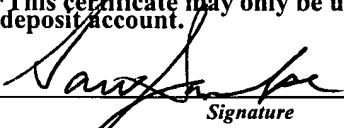
**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

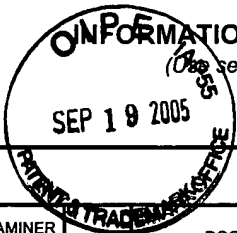
**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:
- ☐ the statement specified in 37 CFR 1.97(e);
- OR**
- ☐ the fee set forth in 37 CFR 1.17(p).

|   |             |          |  |                            |                  |
|---|-------------|----------|--|----------------------------|------------------|
| <b>TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT</b><br>(Under 37 CFR 1.97(b) or 1.97(c))   |             |          |  | Docket No.<br>P 0555.14108 |                  |
| In Re Application of: <b>Bradley R. Stager</b>  |             |          |  |                            |                  |
| Application No.   | Filing Date | Examiner | Customer No.   | Group Art Unit             | Confirmation No. |
| 10/802,582  | 3-16-2004   |          | 30615  | 3725                       |                  |
| Title: <b>HIGH SPEED PLANER HEAD</b>  |             |          |  |                            |                  |
| <b>Payment of Fee</b><br>(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))   |             |          |  |                            |                  |
| <input type="checkbox"/> A check in the amount of _____ is attached.  |             |          |  |                            |                  |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <b>02-2451</b> as described below.   |             |          |  |                            |                  |
| <input type="checkbox"/> Charge the amount of _____   |             |          |  |                            |                  |
| <input type="checkbox"/> Credit any overpayment.  |             |          |  |                            |                  |
| <input checked="" type="checkbox"/> Charge any additional fee required.   |             |          |  |                            |                  |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.   |             |          |  |                            |                  |
| <b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>   |             |          |  |                            |                  |
| <b>Certificate of Transmission by Facsimile*</b>  |             |          | <b>Certificate of Mailing by First Class Mail</b>  |                            |                  |
| I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fa<br><br>_____<br>(Date)<br><br>_____<br>Signature<br><br>_____<br>Typed or Printed Name of Person Signing Certificate |             |          | I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on<br>9-15-2005<br>_____<br>(Date)<br><br>Signature of Person Mailing Correspondence<br>Diane Thomas<br>_____<br>Typed or Printed Name of Person Mailing Certificate |                            |                  |
| *This certificate may only be used if paying by deposit account.  |             |          |  |                            |                  |
| <br>Signature<br><br><b>Garth Janke, Reg. No. 40,662</b><br><b>BIRDWELL &amp; JANKE, LLP</b><br>1100 SW Sixth Avenue, Suite 1400<br>Portland, Oregon 97204                                     |             |          | Dated: September 15, 2005  |                            |                  |
| CC:   |             |          |  |                            |                  |

|   |  |                 |  |  |       |                                      |                               |    |
|---|--|-----------------|--|--|-------|--------------------------------------|-------------------------------|----|
|    |  |                 |  | ATTY DOCKET NO.<br><b>P 0555.14108</b>   |       | APPLICATION NO.<br><b>10/802,582</b> |                               |    |
|   |  |                 |  | APPLICANT(S)<br><b>Bradley R. Stager</b> |       |                                      |                               |    |
|   |  |                 |  | FILING DATE<br><b>3-16-2004</b>          |       | GROUP ART UNIT<br><b>3725</b>        |                               |    |
|   |  |                 |  | <b>U.S. PATENT DOCUMENTS</b>             |       |                                      |                               |    |
| *EXAMINER<br>INITIAL  |  | DOCUMENT NUMBER | DATE   | NAME                                     | CLASS | SUBCLASS                             | FILING DATE<br>IF APPROPRIATE |    |
|   |  | 3,467,416       | 9-16-1969  | Gourley                                  |       |                                      |                               |    |
|   |  |                 |  |  |       |                                      |                               |    |
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|   |  |                 |  |  |       |                                      |                               |    |
|   |  |                 |  |  |       |                                      |                               |    |
| <b>U.S. PATENT APPLICATION PUBLICATIONS</b>   |  |                 |  |  |       |                                      |                               |    |
| *EXAMINER<br>INITIAL  |  | DOCUMENT NUMBER | DATE   | NAME                                     | CLASS | SUBCLASS                             | FILING DATE<br>IF APPROPRIATE |    |
|   |  |                 |  |  |       |                                      |                               |    |
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|   |  |                 |  |  |       |                                      |                               |    |
| <b>FOREIGN PATENT DOCUMENTS</b>   |  |                 |  |  |       |                                      |                               |    |
|   |  | DOCUMENT NUMBER | DATE   | COUNTRY                                  | CLASS | SUBCLASS                             | TRANSLATION                   |    |
|   |  |                 |  |  |       |                                      | YES                           | NO |
|   |  |                 |  |  |       |                                      |                               |    |
|   |  |                 |  |  |       |                                      |                               |    |
|   |  |                 |  |  |       |                                      |                               |    |
|   |  |                 |  |  |       |                                      |                               |    |
|   |  |                 |  |  |       |                                      |                               |    |
| <b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>   |  |                 |  |  |       |                                      |                               |    |
|   |  |                 | Pallman Model KW-16 Rotor "Messeraufnahme" diagram |  |       |                                      |                               |    |
|   |  |                 |  |  |       |                                      |                               |    |
|   |  |                 |  |  |       |                                      |                               |    |
| <b>EXAMINER</b>   |  |                 |  | <b>DATE CONSIDERED</b>                   |       |                                      |                               |    |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. |  |                 |  |  |       |                                      |                               |    |